



Office of Working Plan Officer/Conservator of Forest
Working Plan, Tehri Forest Division/Narendra Nagar Forest Division, Muni Ki Reti
Letter No. - 71/ 19-1 Muni Ki Reti Dated - 13/04/2023

Advertisement for Working Plan Associate (WPA)

Applications are invited from eligible candidates for Working Plan Wing of Uttarakhand Forest Department for various related activities.

Essential Qualifications:

M.Sc. in Botany/Forestry/Wildlife/Soil Science/Environmental Science/Zoology/Allied Sciences from a recognized University with 1st Division (at least 60% Marks).

Desirable Knowledge and Work Experience:

- Excellent knowledge and skills in computer applications (MS-Office, Internet etc.)
- Field work experience in the field of Working Plan/Forestry Research with knowledge and experience in identification of tree, shrubs and herbs in the forest and measurement of inventory parameters of forest vegetation.
- Knowledge of GIS specially handling of GPS devices and basic knowledge of Geospatial Technologies.
- Physically fit for extensive travel and trek in the mountain region.
- Research Articles published in recognized journal.

Fellowship:

Emolument Rs. 25000/- Per Month + HRA based on Govt. of India, Ministry of Science & Technology, Dept of Science & Technology Office Memorandum No. SR/S9/Z-05/2019 Dated 10 July 2020.

Tenure:

The tenure of fellowship is initially till 31st March 2024 Only. The work of fellow will be evaluated and if found satisfactory, his/her tenure may get extended further.

Mode of Application:

Candidates must submit the applications in the format attached along with following documents:

- Copy of certificate of identification.
- Self attested copies of educational qualifications (Certificates and Mark Sheets) from matriculation onwards.
- Self attested copies of knowledge and work experience certificates, if any.
- All other relevant supporting documents.

Mode of Selection:

Received applications will be scrutinised by Search and Selection Committee. Priority will be given to Candidates with more relevant experience and expertise in related field. Shortlisted candidates will be called for personal interview separately through their email id's and mobile numbers. Personal Interview will be taken by Search and Selection Committee. No TA/DA will be paid for attending personal interview. The decision of the Search and Selection Committee will be final and binding. The committee reserves the rights to withdraw /cancel the candidature of one or all selected applicants without assigning any reason. The service of selected candidates will be used by different working plan offices in Narendra Nagar Forest Division or Tehri Forest Division for biodiversity survey, assessment and working plan preparation. The selected candidates are expected to travel extensively in the forest areas.

The applicants with complete list documents must be submitted by hand/sent via registered/speed post to the Office of Conservator of Forests – Bhagirathi Circle, Van Parisar, Near GMVN Rest House, Muni Ki ret, Rishikesh, Dist. Tehri Garhwal, Uttarakhand – 249137.

Last date for submission of applications: 23 April 2023.

Email Id for any correspondence: cfbhagi-forest-uk@nic.in or cfbhagirathi123@gmail.com

(Dharm Singh Meena, IFS)

Working Plan Officer/Conservator of Forests
Working Plan, Tehri Forest Division/Narendra Nagar Forest Division

Applicant format

APPLICATION FOR WPA POSITION FOR BIODIVERSITY SURVEY AND ASSESSMENT UNDER DIFFERENT WORKING PLAN OFFICES IN UTTRAKHAND FOREST DEPARTMENT

1. Full Name:
2. Date of Birth:
3. Place of Birth:
4. Sex (M/F):
5. Marital Status:
6. Nationality:
7. Category (enclose certificate copy):
8. Physically Handicapped (Yes/No):
9. Father's Name:
10. Address of Correspondence:
11. Phone No:
12. Mobile No:
13. E-Mail ID.
14. Academic Qualification:
 - A. GATE/CSIR/UGC/ National Exam Qualification details with % marks/ Rank, year of qualifying etc:

PHOTO
(Affix your latest
passport size
photo)

B. Qualifying Degree:

Examination (mention specialization if applicable)	Name of School/ College/University/ Institute With city and state	Year of Passing	Subjects	% of Marks/GPA obtained	Distinction/ Division
Class X					
Higher Secondary					
B.Sc. (Specialization)					
M.Sc. (Specialization)					
Any other					

- C. Details of the Project(s) carried out with duration, place of work, area worked on, mentor/ guide's name, designation, description of the project and contribution to the project (in not more than 5 sentences):

- D. Attach list of publications (if any): Enclose the full list as annexure and also include hard copies of 3 best publications:

- E. Working experience (if any):

F. Whether currently employed (Yes/No):

15. Names, designation and addresses of three referees along with their phone number and e-mail address:

Referee 1:

Referee 2:

Referee 3:

16. Use this application format as cover page and affix passport-sized recent photograph. Also enclose self-attested copies of all supporting documents.

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets/annexure are true to the best of my knowledge and belief.

Date:

Signature

Name:

Place: